

**SAN ROQUE
MOBILEHOME
PARK**

**5700 Via Real
Carpinteria CA 93013**

Manager: Diego Jara

**Office Manager:
Krystal Venegas**

THIS MONTH

- National Zoo and Aquarium Month
- National Camping Month
- National Fresh Fruit & Vegetables Month

OFFICE HOURS

Monday-Friday:

9am-12pm

Rent Collection:

Mon 3rd - Weds 5th

9am-5pm

**Rent is due on the
1st of each month
and considered late
if received after
5:00pm on the 5th
of each month.**

**PLEASE MAKE YOUR
PAYMENT FOR THE EXACT
AMOUNT, CLEARLY and
LEGIBLY. BE SURE TO
DOUBLE CHECK THE AMOUNT,
DATE and SIGNATURE.**

JUNE 2019

PARK NEWS

GIFTED WITH BEAUTIFUL MOUNTAINS AND OCEAN BREEZES
VISIT US ONLINE WWW.SANROQUEMHP.COM



POOL REMINDERS

The pool will be heated beginning Memorial Day weekend. We hope everyone makes good use of the pool and spa during the long summer days. So that everyone can enjoy their time at the pool, please review the following Park rules. Thank you for your cooperation!!!

- 15.3(a)** Persons using pool do so at their own risk. There is **no lifeguard** on duty.
 - 15.3(b)** Pool hours are from **9:00 a.m. to 9:00 p.m.**
 - 15.3(c)** No one **under** the age of **14** should be in the pool area unless accompanied by an adult tenant.
 - 15.3(d)** **Each space may bring two guests only into the pool, whether they live in the park or not.** All guests must be accompanied by an adult tenant at all times.
 - 15.3(e)** **Shoes must be worn** when walking to the pool to prevent road grime from going into the pool.
 - 15.3(f)** **Only** manufactured swim wear is permitted in the pool. **No T-shirts, cut-offs, shorts, or jockey shorts** are permitted in the pool. Also, **no diapers.**
 - 15.3(g)** Tenants must **dry off** prior to entering the restrooms or recreation room. Do not leave clothes in restroom.
 - 15.3(h)** **Rafts, swim fins, tire inner tubes, boogie boards** and the like are not permitted. Small children may use floaties or children's inner tubes.
 - 15.3(i)** **There is to be no diving (including cannonballs), running, or loud noise in the pool area at any time.**
 - 15.3(j)** **No throwing of rocks, coins, or any kind of balls,** (except beach balls), or any other foreign object.
 - 15.3(k)** **No food, gum, or alcohol** permitted in pool area. Also, **no glass container of any kind.**
 - 15.3(l)** Tenants are required to clean up after themselves when using the pool and restrooms.
- Also, **NO PETS** are allowed in the pool/spa or any common areas of the Park.



JUNE

Local Happenings:

Thursdays: Carpinteria Farmer's Market
Winter Hours: 3:00pm - 6:30pm.
800 block of Linden Ave, Carpinteria CA
www.sbfarmersmarket.org

World Oceans Day Festival At the Sea Center

8th: 9am to 4pm

The Santa Barbara Museum of Natural History Sea Center, in collaboration with UCSB, is offering **FREE** admission to the Sea Center for the World Oceans Day Festival. There will be marine themed stations and an opportunity to meet UCSB marine scientists.

State Street Mile

2nd: 7am - Race Day Registration

8am - Race starts

This unique point-to-point Mile on Santa Barbara's famous State Street begins just a 1/4 mile from the Old Mission Santa Barbara on State and Pedregosa Streets. Runners will descend just over 100 feet in elevation as they enter the historic, Spanish-inspired downtown, ending their journey on State and De La Guerra Streets.

Finish Line Festival: Located near the finish at State and De La Guerra Streets. Visit the sponsors booths, enjoy games, free face painting and a massage!

There is a registration fee.

More info: www.sbmile.com

City of Carpinteria Council Meetings

10th & 24th: 5:30pm to 8:30pm

Park Happenings:



• **Monday 3rd: Donut Day**

SPONSORED BY PACIFICA HOMES
Looking to trade-in or sell your old home? Stop by the office for a donut and more information.



General Info:

- ◆ **DOGS off leash is prohibited.** Make sure your dog is not getting out and using other property homesites to go to the bathroom.
- ◆ EJJARRISON will do 1 **FREE PICK UP** a year. If there is anything you want to get rid of, schedule with EJJarrison directly for your free yearly pick up at 805-647-1414.
- ◆ When writing your check to pay the space rent: **PLEASE** be sure to fill out the complete check **WITH** the correct amount due.
- ◆ It is very **IMPORTANT** to submit any concerns, complaints or changes to our office in writing. This document will need to be signed and dated by the resident/owner.
- ◆ **Only** manufactured swim wear is permitted in the pool. **No T-shirts, cut-offs, shorts, or jockey shorts** are permitted in the pool. Also, **no diapers**. Also please remember tie your hair up. All residents must have pool key with them while in the pool area. Please do not let other people in that don't have their key.

Carpinteria Museum Marketplace

956 Maple Avenue, Carpinteria

29th: 8:00am to 3:00pm

REMINDERS:

- Please keep in mind that all cars need to be in your mobile home driveway. **NO** parking is allowed on the street in front of your space. It blocks the street for the neighbors around you, as well as emergency vehicles that need access to our streets at all times. We will be enforcing this throughout the year and would appreciate everyone's assistance!
- Please Remember that any guest staying with you longer than 20 consecutive days or a total of 30 days in a calendar year must be registered with the park.
- Please drive safely in the park and obey all traffic signs. Children may be playing.
- Please keep your space free of weeds and debris. Now is a great time to organize your area, get rid of what you don't need, and help make the park look beautiful for everyone to enjoy. Thank you for your cooperation with this!
- Please remember to always come to the office when thinking of making any changes to the outside of your home or want to put up a shed, fence or trees.

Do you know the signs of a stroke?

Just remember FAST:

F - Face: Does one side of a person's face droop if they try to smile?

A - Arms: Have the person raise both arms. Does one arm droop downward?

S - Speech: Ask the person to repeat a simple sentence. Are the words slurred or unclear?

T - Time: If any of these symptoms are apparent, call **911** or get to a hospital immediately.

THE MARKET PLACE



If you have something to sell, consider using Park Watch's own Market Place. It's FREE!

Simply come into the office, provide us with product and contact info and we will advertise it for you!

So whether you need to sell the car or get rid of some furniture, the market place is the place to go.

Please submit items for sale no later than the 10th of each month



**YOUR # 1 MOBILE HOME DEALER IN
SAN ROUQE MHP**

WE SPECIALIZE IN BRAND NEW HOMES & REPLACEMENT HOMES.
ASK ABOUT OUR PACIFICA HOMES "SIGNATURE SERIES".

FOR INQUIRIES, OR TO SELL YOUR HOME,
PLEASE CONTACT US:

(805) 804-3540
sales@pacificahomesinc.com

4682 Calle Bolero Suite C
Camarillo, CA 93102

www.pacificahomesinc.com

Sudoku Rules

Each column must contain all of the numbers 1 through 9 and no two numbers in the same column can be the same.

Each row must contain all of the numbers 1 through 9 and no two numbers in the same row can be the same.

Each block must contain all of the numbers 1 through 9 and no two numbers in the same block can be the same.

2		7		6				
						8		6
	9		7					5
							3	1
9					8	2		
	5			9	3			
	4		6	7				
								4
		3				5		

2	9	5	6	4	8	3	7	1
4	8	7	2	3	1	9	6	5
3	9	1	7	5	6	2	4	8
8	4	6	3	9	2	1	5	7
7	5	2	8	1	4	6	3	9
1	3	9	6	7	5	8	2	4
5	2	3	1	8	7	4	9	6
6	7	8	4	2	9	5	1	3
9	1	4	5	6	3	7	8	2

~~~~~Don't Forget~~~~~

**The swimming pool is now heated.**

**Please remember to swim safely in the pool area and observe the rules.**

\*You should not use water guns or water balloons while in or around the pool\*

**\*Only proper swimwear should be worn in the pool, no cotton clothes\***

### REMINDER:

During the summer months there is more activity on our streets so please slow down and observe all stop signs when driving in our community!

Don't forget there may be children playing. Thank you!

## FRANK J. EVANS SCHOLARSHIP

Once again the Frank J. Evans Charitable Foundation is seeking applications from college bound high school graduates for \$1,000 scholarships in the year 2019. The deadline for the application is **JUNE 30, 2019.**

We encourage all who are eligible to apply. Please stop by the office for an application and details.

